

**EL-105 TALLY SHEET STATEMENT**

LAST VOTER NUMBER SHOWN ON POLL LIST: 552 + 1

TOTAL NUMBER OF BALLOTS CAST: 552 + 1

NUMBER OF PROVISIONAL BALLOTS CAST ON ELECTION DAY: 0

**CERTIFICATION**

We, the undersigned, certify that we are election inspectors for the 1-2 wards(s) of the Town (Town Village or City) of Mishicot, of Manitowoc County, Wisconsin, for the election held on April 1, 2025.  
(Name of Municipality)

The Municipal Clerk certifies that the ADA voting machine and tabulator/ballot box for this Municipality were secured with the following seal numbers:

ADA SEAL # 253109 TABULATOR/BALLOT BOX SEAL # 253178 / 253126  
ADA SERIAL # EV0222400144 TABULATOR SERIAL # DS0320370097  
ADA CARD # 6206 TABULATOR CARD & SEAL # DS200 4/1/25

We, the undersigned Election Inspectors, do certify that:

- 1. Seal Numbers correspond with the Municipal Clerk's certification.
- 2. Seal Numbers at the close of the polls correspond to the Seal Numbers at the time the polls were opened.  
(If there is a difference, it must be noted on the EL-104 Inspectors Statement.)

We further, severally certify that we have canvassed all the ballots cast in said ward(s) or polling place, and that the canvass thereof was duly and legally conducted and that the results of said canvass are correctly set forth on this tally sheet statement.

1. Amy Horstman  
Chief Inspector  
2. Marjorie Hennicker  
3. David L. Akke  
4. Conny J. Kury  
Inspectors of Election

5. Beverly Peterson  
6. Barb  
7. Nelody Paul

(Signatures of the chief inspector and each inspector/tabulator that conducts the canvass need to sign this document.)

Dated April 1, 2025

NOTE - This statement is to be made in duplicate; one to be filed with the municipal clerk and the other to be delivered to the County Clerk. (WI Stats. 7.51)

**RETURN TO COUNTY CLERK  
DO NOT SEAL IN BALLOT BAG!**

\*\*\*ALL election results MUST be reported to the County Clerk's office ASAP on election night.

Call 920-683-4005 – 920-683-4006 – 920-683-4007 or Email: [jessicabackus@manitowocountywi.gov](mailto:jessicabackus@manitowocountywi.gov)

\*\*\*If you have the ability, send a picture of all EL-105 pages with your smartphone and email or text the pictures to me at 920-901-6559. \*\*Wait to receive confirmation that we received your results if emailing.

## APRIL 1, 2025 SPRING ELECTION

State Superintendent of Public Instruction	TOTALS IN #'S	TOTALS IN WORDS
Brittany Kinser	346	Three Hundred + Forty-six
Jill Underly	174	One Hundred + Seventy-four
Reg Write-in <i>Adrienne Melby</i>	0	Zero
SCATTERING (WRITE-INS, Names NOT Needed)	0	Zero
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
UNDER VOTES (NO VOTES FOR THIS CONTEST)	33	Thirty-three
<b>TOTAL BALLOTS CAST FOR THIS CONTEST</b>	<b>553</b>	<b>Five Hundred + Fifty-three</b>
Justice of the Supreme Court	TOTALS IN #'S	TOTALS IN WORDS
Brad Schimel	371	Three Hundred + Seventy-one
Susan Crawford	182	One Hundred + Eighty-two
Reg. Write-in	0	Zero
SCATTERING (WRITE-INS, Names NOT Needed)	0	Zero
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
UNDER VOTES (NO VOTES FOR THIS CONTEST)	0	Zero
<b>TOTAL BALLOTS CAST FOR THIS CONTEST</b>	<b>553</b>	<b>Five Hundred + Fifty-three</b>
Court of Appeals Judge - District 2	TOTALS IN #'S	TOTALS IN WORDS
Mark Gundrum	420	Four Hundred + Twenty
Reg. Write-in	2	Two
SCATTERING (WRITE-INS, Names NOT Needed)	0	Zero
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
UNDER VOTES (NO VOTES FOR THIS CONTEST)	131	One Hundred + thirty-one
<b>TOTAL BALLOTS CAST FOR THIS CONTEST</b>	<b>553</b>	<b>Five Hundred + Fifty-three</b>
Circuit Court Judge - Branch 1	TOTALS IN #'S	TOTALS IN WORDS
Mark Rohrer	429	Four Hundred + twenty-nine
Reg. Write-in	1	One
SCATTERING (WRITE-INS, Names NOT Needed)	0	Zero
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
UNDER VOTES (NO VOTES FOR THIS CONTEST)	123	One Hundred + Twenty-three
<b>TOTAL BALLOTS CAST FOR THIS CONTEST</b>	<b>553</b>	<b>Five Hundred + Fifty-three</b>
State Referendum Question 1	TOTAL IN #'s	TOTAL IN WORDS
Yes	445	Four Hundred + Forty-five
No	98	Ninety-eight
Over Votes	0	Zero
Under Votes	10	Ten
<b>TOTAL BALLOTS CAST FOR THIS CONTEST</b>	<b>553</b>	<b>Five Hundred + Fifty-three</b>

Town Chairperson	TOTALS IN #'S	TOTALS IN WORDS
Dean Anhalt	461	Four Hundred + Sixty - one
SCATTERING (WRITE-INS, Names NOT Needed at the County)	5	Five
Town Supervisor	TOTALS IN #'S	TOTALS IN WORDS
Gordon M. Augustine	301	Three Hundred + one
Robert E. DesJarlais	175	One Hundred + Seventy - five
Lee Stefaniak	287	Two Hundred + Eighty - seven
SCATTERING (WRITE-INS, Names NOT Needed at the County)	1	One
Town Clerk	TOTALS IN #'S	TOTALS IN WORDS
Connie Tesarik	475	Four Hundred + Seventy - five
SCATTERING (WRITE-INS, Names NOT Needed at the County)	0	Zero
Town Treasurer	TOTALS IN #'S	TOTALS IN WORDS
Tammy L. Thielbar	461	Four Hundred + Sixty - one
SCATTERING (WRITE-INS, Names NOT Needed at the County)	1	One

Mishicot SD - School Board Member	TOTALS IN #'S	TOTALS IN WORDS
David Skwor	355	Three Hundred + Fifty - five
Jennifer Butler	383	Three Hundred + Eighty - three
Judy Ferry	362	Three Hundred + Sixty - two
SCATTERING (WRITE-INS, Names NOT Needed at the County)	5	Five