## FEBRUARY 18, 2025 SPRING PRIMARY ELECTION

## **EL-105 TALLY SHEET STATEMENT**

LAST VOTER NUMBER SHOWN ON POLL LIST:
TOTAL NUMBER OF BALLOTS CAST: 63
NUMBER OF PROVISIONAL BALLOTS CAST ON ELECTION DAY:
We, the undersigned, certify that we are election inspectors for the $\frac{1-2}{(Ward \#'s)}$ wards(s) of the $\frac{10 \omega \Lambda}{(Town, Village or City)}$ of $\frac{10 \omega \Lambda}{(Name of Municipality)}$ , of Manitowoc County, State of Wisconsin, for the election held on February 18, 2025.
(Election Date)
the Municipal Clerk certifies that the ADA voting machine and tabulator/ballot box for this Municipality were secured with the following seal numbers:
ADA SEAL # 485 3.53 Wire Seal  Wire Seal  TABULATOR/BALLOT BOX SEAL # 35058927 + 35058928 Sticker or Wire Seals  TABULATOR SERIAL # DS 0320370097
ADA CARD # 1020 TABULATOR CARD & SEAL # 15260-2 15 /25 485282
We, the undersigned Election Inspectors, do certify that:  Seal Numbers correspond with the Municipal Clerk's certification.  Seal Numbers at the close of the polls correspond to the Seal Numbers at the time the polls were opened. (If there is a difference, it must be noted/explained on the EL-104 Inspectors Statement).
We further, severally certify that we have canvassed all the ballots cast in said ward(s) or polling place, and that the canvass thereof was duly and legally conducted and that the results of said canvass are correctly set forth on this tally sheet statement.  Chief Inspector
July Cupintine  5. Benery Petuson  6. Shirley Ruelle Vigue  Inspectors of Election  7.
Oated February 18, 2025

(WI Stats. 7.51) RETURN TO COUNTY CLERK

DO NOT SEAL IN BALLOT BAG!

NOTE - This statement is to be made in duplicate. One to be filed with the municipal clerk and the other to be delivered to the County Clerk

## \*\*\*ALL election results MUST be reported to the County Clerk's office AS SOON AS POSSIBLE on election night.

Call 920-683-4004 - 920-683-4005

 $\underline{jessica backus@manitowoccountywi.gov}$ 

\*\*\*If you have the ability, send a picture of all EL-105 pages with your smartphone and email or text the pictures to me at 920-901-6559.

## FEBRUARY 18, 2025 SPRING PRIMARY

State Superintendent of Public Instruction	TOTALS IN #'S	TOTALS IN WORDS
Jeff Wright	10	Ten
Brittany Kinser	41	Forty-one
Jill Underly	12	Twelve
Reg. Write-in Ooug Car/son	0	Zero
SCATTERING (WRITE-INS, Names NOT Needed)	0	Zero
OVER VOTES (EXCEEDED "VOTE FOR")	0	Zero
UNDER VOTES (NO VOTES FOR THIS CONTEST)	0	Zero
TOTAL BALLOTS CAST FOR THIS CONTEST	63	Add up each candidate's total votes received for your total ballots cast. ***This number needs to equal your total ballots cast on the front of this page.